

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 2018 Special/Regular _____
 Original Statement Amended Statement

Name of Candidate (as it should appear on ballot):

John C. Miner

Filing for the Office of (complete what's applicable):

District: City of Wood Village Position: Council Position 4 Zone #:

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

John C. Miner

CONTACT INFORMATION

Phone: Cell: 503-860-3609 Work: Same Home: Same

E-Mail: jjminer51@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and

Signature redacted

8/16, 2018
Date signed

503-860-3609

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Multnomah
 Cash-receipt #: 24067
 Check #: 4561
Amount \$ 50.00

Required info? Yes No
Signed? Yes No

Optional Info? Yes No
Endorsements? Yes # No
Portrait?
 Print? # _____
 Email copy? Yes No
Received? Yes No
 None

Intake Staff Initials: HB
Word Count (325 max): 308
Providing digital copy? Yes No
Received digital copy? Yes No
Review Staff Initials:

RECEIVED
18 SEP 6 AM 11:46
DIRECTOR OF ELECTIONS

OCCUPATION

Educational Consultant LLC

OCCUPATIONAL BACKGROUND

Gresham Barlow School District: Superintendent; Assistant Superintendent; Director of Human Resources; Sam Barlow High School Principal; Clear Creek Middle School Principal

Hood River School District: High School Principal

Reynolds School District: High School Assistant Principal; US History/Social Studies Teacher; Coach

Small Business Owner, Painting Contractor

EUCATIONAL BACKGROUND

Portland State University; Superintendent, School Administrative Credentials

Portland State University; Master of Science

University of Oregon; Bachelor of Science

Mt. Hood Community College; Associate Degree

Reynolds High School; HS Diploma

PRIOR GOVERNMENTAL EXPERIENCE

Wood Village Budget Committee

Wood Village Citizen's Town Center Advisory Committee

City of Portland Mayor's Education Advisory Committee

Joint Multnomah County Leaders Roundtable; Public School Student Achievement

Commissioner; State of Oregon Teachers' Standards and Practices Commission

Wood Village Planning Commission; Design Review Board

COMMUNITY SERVICE

Gresham Chamber of Congress

YMCA Mt. Hood Chapter Board of Directors

Gresham Rotary, Hood River Rotary

YMCA Youth Coach

In 1963 when I was 12, our family moved to East Multnomah County. We have raised three children here, spent the bulk of my career in public education in this area, and owned several small businesses in East Multnomah County throughout the years. My wife and I returned to Wood Village in 2012 to our family property on Arata Road. Since returning to Wood Village, I've renewed my **deep interest in our community and the tremendous opportunities** we have as residents to be involved, give back to the community and help guide and support the direction of our city's growth and **support for our residents**. I have **great expectations for our city** and believe that over the next decade **working together** we can continue to **retain our unique and desirable small city** atmosphere while taking full advantage of **opportunities to:**

- **grow local jobs,**
- **enhance livability,**
- **expand safety for our entire community,**
- **improve transportation**
- **maintain affordability for our community.**

OUR DEMOCRACY WORKS WHEN WE VOTE!!

PLEASE VOTE NOVEMBER 6