

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 18, 2021 Special District Election

Amended Statement

Name of Candidate (as it should appear on the ballot):
Charles Ciecko

Filing for the Office of (complete what's applicable):

District/Position: Rural Fire Protection District 10 Director, position 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Charles Ciecko

Contact Information:

Phone: Cell: 503-804-1153 Work: _____ Home: 503-663-0180

Email: cciecko51@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

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21 MAR -4 AM 10:04
DIRECTOR OF ELECTIONS

Signature of Candidate or Agent on behalf of Candidate

2/27/21

Date Signed

(If applicable) Printed name of Agent

Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: _____

Fee/Petition Provided

Word Count (325 words/numbers MAX)

Required Information
Charles Ciecko
Rural Fire Protection District 10
Director, Position 3

Occupation: Retired

Occupational Background:

- Special Projects Manager- North Clackamas Parks and Recreation District. January, 2006- June, 2009
- Director- North Clackamas Parks and Recreation District. April, 2003-January, 2006
- Director- Metro Regional Parks and Greenspaces Department. January, 1994-January, 2003
- Parks Manager- Multnomah County Parks Services Division. November, 1984 - December 1993
- Regional Park Supervisor- Oxbow Park, Multnomah County Parks Services Division 1975- 1984

Educational Background:

Oregon State University Resource/Recreation Mgmt.
Bachelor of Science, 1974

Prior Governmental Experience:

Multnomah County Rural Fire Protection Dist. 10, 2013-2021