

**Candidate Filing
District**

SEL 190

rev01/21
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

This filing is an **Original** **Amendment**

Office Information

Filing for Office of: **Director, Position 3**

District, Position or County: **Multnomah County Rural Fire Protection District 10**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First Charles	MI MI	Last Ciecko	Suffix
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How you would like your name to appear on the ballot

Charles Ciecko

Candidate Residence/Route Address

Street Address 3630 SE Hosner Ter.	City Gresham	State Or	Zip 97080
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Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box 3630 SE Hosner Ter.	City Gresham	State Or	Zip 97080
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Work Phone	Home Phone 503-663-0180	Cell Phone 503-804-1153	Fax
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Email Address cciecko51@gmail.com	Web Site, if applicable
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Race and Ethnicity *Optional*

Occupation (present employment) if no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) if no relevant experience, None or NA must be entered.

- Special Projects Manager- North Clackamas Parks and Recreation District. January, 2006- June, 2009
- Director- North Clackamas Parks and Recreation District. April, 2003-January, 2006
- Director- Metro Regional Parks and Greenspaces Department. January, 1994-January, 2003
- Parks Manager- Multnomah County Parks Services Division. November, 1984 - December 1993
- Regional Park Supervisor- Oxbow Park, Multnomah County Parks Services Division 1975- 1984

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DIRECTOR OF ELECTIONS

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Oregon State University	16+	Bachelor of Science	Recreation Mgmt.

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Director, Position 3, Multnomah County Rural Fire Protection District 10, July 2013-present

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

2/27/21

Date Signed