

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 18, 2021  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Daniel Rodgers

Filing for the Office of (complete what's applicable): PORTLAND SCHOOL DISTRICT #1J  
District/Position: ZONE 5 DIRECTOR

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Daniel Rodgers, MD

### Contact Information:

Phone: Cell: 484-459-8532 Work: 484-459-8532 Home: 484-459-8532  
Email: dan.rodgers@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

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[Signature]  
Signature of Candidate or Agent on behalf of Candidate

3/16/21  
Date Signed

(If applicable) Printed name of Agent

484-459-8532  
Phone number

<b>For Office Use Only:</b> County: <u>MULTI</u> Cash receipt #: _____ Check #: <u>131</u> Amount \$: <u>25</u> Inlake Staff Initials: _____	Required info? <input type="radio"/> Yes <input type="radio"/> No Optional info? <input type="radio"/> Yes <input type="radio"/> No Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No Portrait? <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Print? # _____ Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No Received digital copy? <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> None	Word Count (325 max): _____ Providing digital copy? Yes No Received digital copy? Yes No Review Staff Initials: _____
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**Occupational Background:**

**Associate Physician, The Portland Clinic, Portland, OR**  
September 2019 - Present

**Wellspring York Hospital Family Medicine Residency, York, PA**  
June 2016 - June 2019

**Student Tutor, Drexel University College of Medicine, Philadelphia, PA, 2013 – 2014**

**Medical Assistant, Gateway Medical Associates, Exton, PA, 2011 – 2012**

**Educational Background**

**Wellspring York Hospital Family Medicine Residency, York, PA**  
June 2016 - June 2019

**Drexel University College of Medicine, Philadelphia, PA**  
Doctor of Medicine, August 2012 - May 2016

**Kutztown University of Pennsylvania, Kutztown, PA**  
Bachelor of Science, Biology, *cum laude*, August 2006 - May 2011

**Prior Governmental Experience (elected or appointed)**

**Quality Management Committee, Member, Portland, OR, 2019 - Present**

- Participated as a voting member of the committee which meets monthly to direct policies relating to quality metrics and reporting, patient safety, and associated endeavors.

**Graduate Medical Education Committee, Resident Member, York, PA, 2017- 2019**

- Participated as a voting member of the committee which met monthly to direct policies relating to graduate medical education at York Hospital and throughout the Wellspan System.

**PAFP Government & Practice Committee, Resident Member, 2017- 2018**

- Participated as a voting member of the committee which met to advise the PAFP on policy position regarding state healthcare legislation

**Optional Information:**

As a father, and a proud member of our community, I'm committed to ensuring equal education as a guaranteed right to all members of our district. Education has always been important to me; as the first in my family to obtain a professional degree I can say I wouldn't have the opportunities in front of me today if not for my education; and, in no small part, as a result of the efforts of the public school system that provided me with my academic foundation. There are a lot of great things PPS and the board have been doing, but I think there are many areas to be improved upon; and I'm eager for the opportunity to work towards a better educational system.