

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 3, 2020

Amended Statement

Name of Candidate (as it should appear on the ballot):

Ted Wheeler

Filing for the Office of (complete what's applicable):

District/Position: Mayor, City of Portland

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Friends of Ted Wheeler

### Contact Information:

Phone: Cell: 9714007743 Work: \_\_\_\_\_ Home: \_\_\_\_\_

Email: campaign@tedwheeler.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

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\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

September 4, 2020  
\_\_\_\_\_  
Date Signed

Amy Rathfelder  
\_\_\_\_\_  
(If applicable) Printed name of Agent

971-400-7743  
\_\_\_\_\_  
Phone number

### Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

Full rules/requirements. 325 words total (does not include headings).

**Candidate Name:** Ted Wheeler

**Occupation (present paid or unpaid employment):**

Mayor, City of Portland; 2017-present

**Occupational Background (any previous paid or unpaid employment):** *Government and Finance*

**Educational Background (relevant school(s) attended):**

BA, Stanford  
MBA, Columbia  
MPP, Harvard

**Prior Governmental Experience (elected or appointed):**

State Treasurer; 2010-2016  
Multnomah County Chair; 2007-2010

**Optional Information (statement):**

I'm honored to serve as your Mayor. Together, we are standing up to a President and others seeking division and disenfranchisement, we are addressing the economic and health impacts of a global pandemic, and we are dismantling systemic racism and inequity. I am inspired by voices calling for unity and focus on positive change and call on all of us to continue responding with solutions rooted in our progressive values.

With your vote I'll continue my record of leadership, building an inclusive, welcoming city for all.

### **Equity and Opportunity**

Over the past three years we've: helped companies create opportunities for underrepresented youth; changed city contracting to help minority owned businesses; demanded a Rose Quarter that aligns with Albina Vision goals. There is much more I am committed to do. ***Together, we can make Portland a place for all to thrive.***

### **Public Safety**

We've been implementing reforms to oversight, hiring, training, data collection, and transparency since the first year of the administration. Now, we are taking even bolder steps, re-envisioning how we approach community safety overall. ***Let's continue building trust and collaboration to keep all Portlanders safe.***

### **Housing and Homelessness**

We've more than doubled Portland's shelter capacity, and in 2019 helped 6,000 people off the streets and into housing. Over 800 new units of affordable housing are built and a record number underway. ***We must continue tackling this crisis with addiction services, permanent supportive housing, and other proven solutions.***

### **Climate Crisis**

We're working to transition Portland to 100% renewable energy by 2050, limit single-use plastics, and work with cities across the US and world to reduce transportation and building emissions. ***We're not waiting for Salem or Washington, DC. Let's keep doing our part!***

**Endorsed by** NW Oregon Labor Council, AFL-CIO, UFCW 555, SEIU, Oregon League of Conservation Voters, more!