

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 18, 2021  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Jim Carlson

Filing for the Office of (complete what's applicable):

District/Position: Pleasant Home Water District, Commissioner, Position 1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Jim Carlson

### Contact Information:

Phone: Cell: 503 209-1799 Work: \_\_\_\_\_ Home: \_\_\_\_\_

Email: carlsonnursery@hotmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
21 MAR 22 PM 1:07  
DIRECTOR OF ELECTIONS

James B. Carl  
Signature of Candidate or Agent on behalf of Candidate

3/21/2021  
Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: Multco  
Cash receipt #: 24676  
Check #: 338  
Amount \$: 25  
Intake Staff Initials: \_\_\_\_\_

Required info?  Yes  No  
Optional info?  Yes  No  
Signed?  Yes  No  
Endorsements?  Yes # \_\_\_\_\_  No  
Portrait?  Print? # \_\_\_\_\_  
Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
 None

Word Count (325 max): \_\_\_\_\_  
Providing digital copy? Yes No  
Received digital copy? Yes No  
Review Staff Initials: \_\_\_\_\_

Occupation: Team Captain, Horizon Air

Occupational Background: Co-Owner, Carlson Nursery  
Police Officer, Columbia City Police Department  
Reserve Deputy Sheriff, Multnomah County Sheriff's Office

Educational Background:  
Sam Barlow High School      Diploma  
University of Portland      Computer Science, BS, 1987  
Eastern Oregon University      Business Administration , MBA, 2017

Prior Governmental Experience: Current President of Pleasant Home Water District  
Current Treasurer of East Multnomah Soil and Water

Conservation District

Past Board Member of USDA Farm Service Agency

County Committee

I have been on the board for the past 4 years continuing in a position that my father held for many years. I have lived in the district all of my life and I look forward to continuing to serve the citizens of the district.