

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 18, 2021 Amended Statement

Name of Candidate (as it should appear on the ballot):

Jim Harper

Filing for the Office of (complete what's applicable):

District/Position: Portland Community College Board of Directors Zone 4

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Jim Harper

Contact Information:

Phone: Cell: 503 702-4923 Work: NA Home: NA

Email: jimdharper@comcast.net

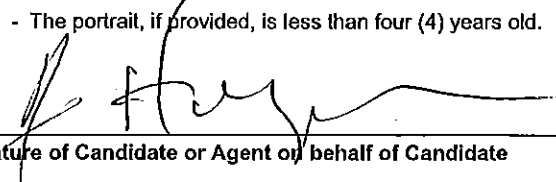
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED
MAY 16 AM 9:35
CLERK OF COUNTY


Signature of Candidate or Agent on behalf of Candidate

MAY 16, 2021
Date Signed

(If applicable) Printed name of Agent

Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: _____

Fee/Petition Provided

Word Count (325 words/numbers MAX)

PCC
Zone 4

Jim Harper

Occupation: Oregon Real Estate Broker

Occupational Background: Executive Director, C.A.S.H. (Creating, Assets, Savings, and Hope); Vice-President, Morrison Child and Family Services; Executive Director, Arras Corp; Director of Human Resources, Wacker Siltronic; Division Manager, Tektronix, Inc.

Educational Background: Gaston High School, Diploma General; Portland State University, General Studies, BS with emphasis on education.

Prior Governmental Experience: School-to-Career Liaison for Multnomah County

Jim Harper has proven and effective leadership skills at the Local, State and National level:

Local: Chair of PCC Board of Directors three different times; PCC Foundation Board of Directors for 26 plus years

State: Past Chair of Oregon Community College Association (awarded their Howard Cherry Annual award for outstanding trustee 2011); Past Ex-Officio member of the Oregon School Boards Association (2006-2014).

National: Served two terms as elected member of the ACCT (National Board of Community Trustees); Served two years as the ACCT Pacific Region Director; Awarded the Pacific Region Trustee Leadership Award 2011.

PCC is a place where students can earn a quality education via: a certificate, associate degree or get started in their pursuit of a four year degree. PCC also provides an excellent technical education to individuals who are interested in new skills or improving their existing skills.

I am dedicated to student success, accessibility and affordability.

PLEASE RE-ELECT JIM HARPER TO ZONE 4 DIRECTOR TO ENSURE THAT I CAN CONTINUE MY WORK!

(This information furnished by Jim Harper)