

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 18, 2021  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Annette L Mattson

Filing for the Office of (complete what's applicable):  
District/Position: Mt Hood Community College, Director - Zone 4

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Annette L Mattson

### Contact Information:

Phone: Cell: 503-701-5355 Work: - Home: 503-761-2585  
Email: annette4mhcc@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Annette L Mattson  
Signature of Candidate or Agent on behalf of Candidate

3/22/21 Date Signed

(If applicable) Printed name of Agent

Phone number

RECEIVED  
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DIRECT

<p><b>For Office Use Only:</b></p> <p>County: <u>Multnomah</u></p> <p>Cash-recept #: <u>24657</u></p> <p>Check #: <u>-</u></p> <p>Amount \$: <u>25</u></p> <p>Intake Staff Initials: <u>PUP</u></p>	<p>Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Endorsements? <input checked="" type="checkbox"/> Yes # <u>10</u> <input type="checkbox"/> No</p> <p>Portrait? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Print? # <u>✓</u></p> <p>Providing digital copy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Received digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>None <input type="checkbox"/></p>	<p>Word Count (325 max):</p> <p>Providing digital copy? Yes No</p> <p>Received digital copy? Yes No</p> <p>Review Staff Initials:</p>
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**Occupation:** Elected Volunteer serving as Director, Mt Hood Community College & Past President, Oregon Community College Association

**Occupational Background:** Government Affairs & Public Policy Specialist; Project Manager; Utility/Consumer Liaison; Customer Service Representative; Receptionist; Waitress

**Educational Background:** Warner Pacific College - Human Development, BS; Mt Hood Community College – General Studies, AS

**Prior Governmental Experience:** MHCC Board – 4 years; OCCA Board – 3 years, President 2019; David Douglas Board – 18 years, Chair 3 years; Oregon School Board Association – 7 years, President 2009; Metro Policy Advisory Committee – 6 years; Powell Valley Road Water District Budget Committee – 2 years; Multnomah County Charter review committee – 1 year; Precinct Committee Person – about 20 years

**Community Involvement:** Current – Our Children Oregon & Gresham United Methodist Ministries Board; East Portland Action Plan; Past – Zenger Farm; Eastside Egg Co-op; Earl Boyles Early Learning Center Capitol Committee; David Douglas Citizens for Schools

**Supported by your local leaders & organizations, including:**

Representative Jeff Reardon  
Multnomah County Auditor Jennifer McGuirk  
Gresham City Councilor Eddy Morales  
Gresham Barlow Board member Carla Piluso  
Metro Councilor Shirley Craddick  
Democrat Activist Marcia Schneider  
East County Rising

*"Annette is devoted to equitable outcomes for all students."*

Senator Kayse Jama

*"Annette's many years on a local school board makes her uniquely qualified to bridge the community college programs to the local high schools. This enables a higher quality education for those students."*

Frieda Christopher – David Douglas School District Board Member

*"From her past on the David Douglas board to her current time at MHCC, Annette believes in putting students first."*

Stephanie Stephens – Board Member, David Douglas SD

**"My priorities at MHCC are data driven decision making, effective use of tax and tuition dollars, and ensuring every decision is grounded in Equity. As a trustee I will continue to work to ensure MHCC is a safe, respectful, and supportive place for everyone. Quality post-secondary education is key to making a good living, achieving dreams, and protecting democracy."**

**Annette Mattson**