

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 18, 2021 Special District Election Amended Statement

Name of Candidate (as it should appear on the ballot):
James Zordich

Filing for the Office of (complete what's applicable):
District/Position: **Mt. Hood Community College District, Director Zone 2**

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
James Zordich

Contact Information:

Phone: Cell: 503-347-6417 Work: None Home: 503-663-0115
Email: graygoosefarm@comcast.net

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

- By signing this document, I hereby state:
- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
 - I am the author of this 'Candidate Statement' (ORS 251.415);
 - I have read and understand the instructions for submitting this 'Candidate Statement'; and
 - The portrait, if provided, is less than four (4) years old.

DIRECTOR
 21 MAR -4 AM 11:49
 RECEIVED

James M. Zordich
Signature of Candidate or Agent on behalf of Candidate

03/04/2021
Date Signed

(If applicable) Printed name of Agent _____ Phone number _____

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

- Typewritten & Signed JCVP-01
- | | |
|---|---|
| <input checked="" type="checkbox"/> 'Required Information': | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| <input checked="" type="checkbox"/> Occupation | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupational Background | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Educational Background | <input checked="" type="checkbox"/> Fee/Petition Provided |
| <input checked="" type="checkbox"/> Prior Governmental Experience | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: **James Zordich**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

Retired

Occupational Background (any previous paid or unpaid employment):

Museum Curator (Emeritus)
Los Angeles County Museum of Natural History

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
California State University @ Los Angeles	Bachelor of Arts	Industrial Education ;
Santa Monica Community College	Associate of Arts	Pre-Secondary Education ;
		;
		;

Prior Governmental Experience (elected or appointed):

Serving my second term as a trustee on the Mt. Hood Community College Board of Education

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

For Office Use Only:

County: _____
Cash-receipt #: _____
Check #: _____
Amount \$: _____
Intake Staff Initials: _____

Required Info? Yes No
Optional Info? Yes No
Signed? Yes No
Endorsements? Yes # _____ No
Portrait?
 Print? # _____
Providing digital copy? Yes No
Received digital copy? Yes No
 None

Word Count (325 max): _____
Providing digital copy? Yes No
Received digital copy? Yes No
Review Staff Initials: _____

Joint County Voters' Pamphlet (JCVP-01)

Optional Information

Candidate: James Zordich

District/Position: Mt. Hood Community College District, Director Zone 2

It has been my honor to serve as the senior member of the Mt. Hood Community College Board of Education. During my two terms of office (2013-2021), I have become a more competent and aware administrator, fully focused on the college's educational promise and obligations. Nonetheless, serving the community as a member of the college's Board of Education has proven to be a challenging and rewarding experience. In that regard, I would like to continue my institutional stewardship, and hope that the community will re-elect me to a third term of office (2021-2025), representing South Gresham and the Mt. Hood Corridor of North Clackamas County.

Community colleges continue to gain greater stature as providers of post-secondary education, particularly career and technical education (CTE). It is my sincere desire to continue promoting these educational opportunities.

Mt. Hood Community College is an East County jewel and deserves the support of the community it serves.