



# Local Public Safety Coordinating Council Executive Committee

*Tuesday, June 4<sup>th</sup>, 2013*

*7:30 to 9:00 a.m.*

**Multnomah Building - Room 315**

**501 S.E. Hawthorne Blvd.**

**Meeting Agenda**

<b>Introductions, Announcements, &amp; Approval of Minutes</b> <i>Co-Chair Judy Shiprack</i>	15 minutes 7:30-7:45
<b>Update on Justice Reinvestment Legislation</b>	20 minutes 7:45-8:05
<b>Summer of Subcommittees</b>	45 minutes 8:05-8:50
<b>Next Steps, New Business, &amp; Next Meeting Agenda</b>	10 minutes 8:50-9:00
<b>Adjournment</b>	

**NEXT MEETING – Tuesday, September 10<sup>th</sup>, 2013**

Serving  
Public  
Safety  
Agencies in  
Multnomah  
County