

# Candidate's Statement for County Voters' Pamphlet

**Important! Read all instructions before completing this form.** Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20 18  Special/Regular \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on ballot):

Randy Arthur

Filing for the Office of (complete what's applicable):

District: Lake Oswego Position: City Council Zone #: \_\_\_\_\_

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

Randy Arthur

### CONTACT INFORMATION

Phone: Cell: 503-341-8402 Work: 503-499-4476 Home: \_\_\_\_\_

E-Mail: randyarthur7@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

**Signature redacted**

9-10, 2018

Signature of Candidate or Agent on behalf of Candidate

Date signed

Randy Arthur

503-341-8402

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Mult.  
Cash-receipt #: 24095  
Check #: 99007  
Amount \$: 50.00

Required Info?  Yes  No  
Signed?  Yes  No

Optional Info?  Yes  No  
Endorsements?  Yes # 34  No  
Portrait?  
 Print? # 1  
 Email copy?  Yes  No  
Received?  Yes  No  
 None

Intake Staff Initials: MA  
Word Count (325 max): 02  
Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
Review Staff Initials: \_\_\_\_\_

**Occupation:** Attorney

**Occupational Background:** Private Practice Civil-Litigation Attorney. Former Child Development Specialist.

**Educational Background:** Occidental College, B.A.; U.C. Berkeley, M.S.W; Hofstra Law School, J.D.

**Prior Governmental Experience:** Distinguished Service Award from Lake Oswego City Council (2018); Lake Oswego Planning Commissioner (Chair and Vice-Chair); Oregon State Bar Diversity Section (Chair, Treasurer, Secretary and Executive Committee); Community Associations Institute, Oregon (Director, President); Forest Heights HOA (Director, President); Northwest Heights NA (Director, President); Multnomah Law Library (Director, Finance-Committee Chair); Oregon U.S. District Court (Judicial Law Clerk).

**Bringing Community to L.O. City Council.**

I will use my community knowledge, organizational experience and leadership skills, and my professional background as an attorney, to do my part to help Lake Oswego remain an exceptional and welcoming place, and to explore how we can make it even better. I will work to strengthen the connection between the community and City Council. I am passionate about our making our City perform for its citizens.

As your City Councilor I will:

- **Emphasize Citizen and Stakeholder Engagement in City Decisions.**
- **Provide quality municipal services and parks programs.**
- **Proactively work with the business community to boost economic vitality.**
- **Continue discipline in public budgeting, tax, debt and spending matters.**
- **Maintain and improve roads, bridges, paths and trails.**
- **Implement City's Sustainability and Climate Action Plan.**
- **Explore incentives for economical housing.**
- **Maintain Neighborhood Character and Support Neighborhood Planning.**

**ENDORSEMENTS:**

- **L.O. City Councilors:** Skip O'Neill, John LaMotte, Joe Buck, Theresa Kohlhoff
- **Former L.O. City Councilors:** Jon Gustafson, Charles Collins
- **L.O. School Board:** John Wallin, Rob Wagner, Bob Barman
- **Former School Board Member:** Sarah Howell
- **L.O. Planning Commissioners:** Rob Heape, Bill Ward, Ed Brockman, Nicholas Sweers
- **Former Commissioners:** Adrienne Brockman, Puja Bhutani, Bill Gaar

- **L.O. Community Leaders:** Peter Glazer, Tom Coffee, Nancy Sergeant, Dave Sengenberger, Brian Geraths, Carole Ockert, Cheryl Uchida, Carol Radich, Diana/Darryl Boom, Bob Ervin, Audrey Mattison, Kathy Taylor, Eliot Metzger, Bill Gordon, Scott Bullard, Richard Bloom

**[www.ElectRandyArthur.com](http://www.ElectRandyArthur.com)**