

# Candidate's Statement for County Voters' Pamphlet

**Important! Read all instructions before completing this form.** Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 2018  Special/Regular \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on ballot):

**Shane T. Bemis**

Filing for the Office of (complete what's applicable):

District: **City of Gresham** Position: **Mayor** Zone #: \_\_\_\_\_

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):  
**Committee to Re-Elect Mayor Bemis**

### CONTACT INFORMATION

Phone: Cell: (503) 936-0909 Work: \_\_\_\_\_ Home: (503) 665-9055

E-Mail: **ReElectMayorBemis@gmail.com**

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

**Signature redacted**

Signature of Candidate or Agent on behalf of Candidate

9/10

Date signed

**Karylenn Echols**

**(503) 936-0909**

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Mult.

Cash-receipt #: 24102

Check #: 1506

Amount \$ 300

Required Info?  Yes  No

Signed?  Yes  No

Optional Info?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Email copy?  Yes  No

Received?  Yes  No

None

Intake Staff Initials: [Signature]

Word Count (325 max):

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Review Staff Initials:

RECEIVED  
SEP 10 PM 3:15  
REGISTRATION DIVISION

**CANDIDATE: Shane T. Bemis**  
**Mayor, City of Gresham**

**Occupation:** Mayor; Small business owner

**Occupational Background:** Restaurateur

**Educational Background:** Marylhurst University, Communications, BA; MHCC; Gresham High

**Prior Government Experience:** Chair, Portland Metropolitan Mayors Consortium; Trustee, United States Conference of Mayors; City Councilor

**My priorities:**

**Homelessness:** Our region is experiencing a homelessness epidemic, often fueled by drug and alcohol addiction. I have done everything in my power to maintain our community livability, even when Portland abandoned assets like the Springwater Trail.

- We implemented regular police patrols on the Springwater Trail, keeping it safe for recreational use.
- We toughened our parks exclusions policies so that we can trespass people who engage in illegal activity.
- We hired Gresham's first Homeless Services Specialist who helps homeless people access services.
- We created a new service crew, Clean Start, paying formerly homeless people to clean up litter and abandoned camps, while learning job skills.

**Crime:**

- We responded to community concerns by establishing the Neighborhood Enforcement Team to address drug/zombie houses, property crime rings, and livability issues.
- We launched regular patrols on trails, light rail, and parks.

- We disrupted gangs through heavy enforcement and new recreation/prevention opportunities for youth such as late night basketball, futsal tournaments, Boys and Girls Club, and Friends of the Children.

**Housing:**

- In the past three years we issued more housing permits than in the six years prior, significantly increasing supply leading to some of the most affordable stock in the region.
- We launched a citizen task force to further research the issue of housing and make recommendations.

**Transportation:**

- We launched Gresham's largest reconstruction effort in the city's history, set to reconstruct 25% of streets over a five year period.

"My family, my business, my education, my common sense – I owe to this great city and its residents. I will continue to give you all I have to protect your vibrancy, livability, festivals, and celebrations. With your vote, I will keep working to create opportunities for our children and families, Shane"