

# Candidate's Statement for County Voters' Pamphlet

**Important! Read all instructions before completing this form.** Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20 X  Special/Regular\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on ballot):

ALLEN COX

Filing for the Office of (complete what's applicable):

District: Gresham Position: MAYOR Zone #:

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

### CONTACT INFORMATION

Phone: Cell: 507 799 1234 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: AIENCOX<sup>ONE</sup>1@AOL.COM

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

**Signature redacted**

Signature of Candidate or Agent on behalf of Candidate

8/20

Date signed

RECEIVED  
18 SEP 2014 PM 5:31  
TIPPECANOE COUNTY  
REGISTRAR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Mult  
 Cash-receipt #: 24051  
 Check #: 1682  
Amount \$ 300

Required Info?  Yes  No  
Signed?  Yes  No

Optional Info?  Yes  No  
Endorsements?  Yes # \_\_\_\_\_  No  
Portrait?  
 Print? # 1  
 Email copy?  Yes  No  
Received?  Yes  No  
 None

Intake Staff Initials:  
Word Count (325 max):  
Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
Review Staff Initials: SJ

## Occupation

Self-employed, pressure washing service

## Occupational background

business owner, truck driver, warehousing

## Educational background

David Douglas high school, graduated 1972

## Prior government experience

precinct person district 2, 1996 and 1998

## **Why you should want a change in our city elected officials:**

Several times the city asked the voters to approve money to expand and maintain property for parks and green space. Each time the voters said, no. Then the city created the surcharge on our water bill which was in addition to what we were already paying on our property taxes. The voters complained and we were promised the opportunity to vote on the issue. In May 2014 it appeared on the ballot but rather than the measure being a direct opportunity to remove the surcharge what we actually voted on was the opportunity to include the surcharge in our property taxes. We the voters said no to the tax increase and so the surcharge continued on. So, the city continued to defy the will of the people.

At least on three (3) occasions, we the voters, were asked to compensate the Mayor and/or the City Council for their time, which up until May 2015, were volunteer positions. In May of 2015, we were asked to create an oversight committee to control compensation of the Mayor and Council. That wording tricked us into passing compensation for the Mayor and City Council when we thought we were just creating a citizen committee to control what the Council was paid.

Voting for the incumbent will likely give you more of the same deception, if you want a change vote for me.