

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20 18 Special/Regular _____
 Original Statement Amended Statement

Name of Candidate (as it should appear on ballot):

Raymond Love

Filing for the Office of (complete what's applicable):

District: Gresham Position: City Council #4 Zone #:

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: (503) 432-3206 Work: (503) 666-5683 Home: _____

E-Mail: RLove@amfam.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature redacted

Signature

10 Sept, 2018

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input type="radio"/> County: <u>Multnomah</u>	Optional info? <input type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>MA</u>
<input type="radio"/> Cash receipt #: <u>24007</u>	Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No	Word Count (325 max): <u>06</u>
<input type="radio"/> Check #: <u>142</u>	Portrait?	Providing digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No
Amount \$: <u>300.00</u>	<input type="radio"/> Print? # _____	Received digital copy? <input type="radio"/> Yes <input type="radio"/> No
Required info? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Email copy? <input checked="" type="radio"/> Yes <input type="radio"/> No	Review Staff Initials: <u>MA</u>
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	Received? <input type="radio"/> Yes <input type="radio"/> No	
	<input type="radio"/> None	

RAYMOND LOVE

OCCUPATION: Business Owner, Insurance Agency
Offering Home, Auto, Life and Commercial Insurance

OCCUPATIONAL BACKGROUND:
Entrepreneur including Mortgage Broker,
Insurance Agent, & Real Estate Investor

EDUCATIONAL BACKGROUND: Roosevelt High School: Diploma,
Portland Community College; Business Administration & General Studies; Concordia
University: Bachelor's degree in Business Administration, Marketing; Western Governors
University; MBA, Business Administration.

PRIOR GOVERNMENT EXPERIENCE: Enlisted in the United States Army, then Oregon
National Guard and United States Army Reserves from 1990 to present rising to rank of
Lieutenant Colonel and still serving. Worked for the US Army Corp of Engineers in Portland
collaborating with local, state, and federal agencies developing Continuity of Operations plans to
prepare Pacific NW for a wide range of Natural Disasters.

OUR AGENDA TO MAKE GRESHAM GREAT:

- ✓ **Love our City:** Lead efforts to clean up the Springwater Trail so our Families feel safe sending their kids on the trail without the fear of something bad happening!!
- ✓ **Improve Traffic Flow:** Expand use of left turn yellow lights in Gresham to improve traffic flow and make our streets safer!
- ✓ **Make Housing more Affordable:** Support or propose Zoning changes that make housing more affordable in Gresham
- ✓ **Get the Government Out:** By reducing regulations that stifle small businesses, tell homeowners what they can do on their own property and other terrible regulations!
- ✓ **Homelessness:** Help the homeless (who need help), and enforce laws on anyone who breaks our laws

SERVANT LEADERSHIP: I will be serving my fellow
Gresham citizens to make our city better, it's that simple. Making a difference by being involved!

DON'T REINVENT THE WHEEL: While deploying all over the world I've learned there are a
lot of smart people, great ideas and great solutions that we can leverage as a city to make our
community great! I don't have the all the answers, so we collaborate, connect and use the
resources that are already there to make our city great!