

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>November 6, 2012</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Tom Slyter</u>	Address <u>1615 SE 28th Ct.</u> <u>Troutdale, OR 97060</u>
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Telephone (home) <u>503-666-3679</u>	Telephone (work) <u>503-358-1313</u>	E-Mail <u>slyter4troutdale@gmail.com</u>
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Filing for: Office of Troutdale City Councilor  
Name of County/City/District Troutdale  
Number of Position/Zone if applicable Position #6

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Tom Slyter, Candidate

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"


Optional Information

Statement(s) of Endorsement, if applicable (number filed: 3)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.



\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

September 7, 2012  
Date Signed

Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY		
Staff Initials <u>LS</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>2385</u>	<input type="checkbox"/> Not Submitted	<input checked="" type="checkbox"/> Yes # <u>3</u>
Receipt Number <u>22884</u>		<input type="checkbox"/> No
Word / Number Count Total <u>290</u>		

**NAME OF CANDIDATE:**

MCED 009 (01/2008)

**REQUIRED INFORMATION**

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

**Occupation:** (Present Employment – Paid or Unpaid)

None

**Occupational Background:** (Previous Employment – Paid or Unpaid)

Multnomah County Undersheriff

**Educational Background** (Schools attended; last grade completed; degrees, if any.)

Beaverton High School, 12 years

**Prior Governmental Experience:** (Elected or Appointed)

Multnomah County Sheriff's Office; Criminal Justice Information Systems Advisory Board; Multnomah County Local Public Safety Coordinating Council; Regional Training Committee for the Oregon Board on Public Safety Standards and Training; Senate Bill 1145 Committee and Advisory Committee; Oregon Jail Standards Committee; Portland Police Bureau's Old Town/China Town Community Policing Advisory Committee; Committee on State Standards for Still Video Imaging; Oregon Sheriff's Transport Shuttle System; East County Courthouse Siting Committee

## **Former Multnomah County Undersheriff**

A Proven Leader

Experienced  
Trusted  
Respected  
Honest

A consensus builder who works with other government officials and agencies to ensure good stewardship of your money. Committed to public safety to foster and promote economic development, jobs, infrastructure and education.

### **ENDORSEMENTS**

Laurie Monnes-Anderson, State Senator  
Shirley Craddick, Metro Councilor  
Mike Weatherby, Fairview Mayor

visit: [www.slyter4troutdale.com](http://www.slyter4troutdale.com)