

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>November 6, 2012</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Bob Sallinger</u>	Address <u>4006 NE 9th Ave, Portland, Oregon 97211</u>
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Telephone (home) <u>503 380-9728</u>	Telephone (work) <u>503 292-9501 ext 110</u>	E-Mail <u>bsallinger@audubonportland.org</u>
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Filing for: Office of East Multnomah Soil and Water Conservation District Director  
 Name of County/City/District East Multnomah Soil and Water Conservation District  
 Number of Position/Zone if applicable Zone 1

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Bob Sallinger

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"


Optional Information

Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

 \_\_\_\_\_

Signature of Candidate or Agent on behalf of Candidate

9/9/12  
 \_\_\_\_\_  
 Date Signed

Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Staff Initials <u>CSB</u>	<b>FOR OFFICE USE ONLY</b>	
Cash or Check Number <u>0456</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Receipt Number <u>22907</u>	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Word / Number Count Total <u>300</u>		<input checked="" type="checkbox"/> No

**Name of Candidate:** Bob Sallinger

**Required information**

**Occupation:**

Conservation Director, Audubon Society of Portland

**Occupational Background:**

Adjunct Professor, Lewis and Clark Law School

Urban Conservation Director (2002-2006) and Wildlife Care Center Director (1996-2002), Audubon Society of Portland

Portland Parks Board

Multiple local, state and federal natural resource committees

**Educational Background:**

Lewis and Clark Law School, J.D.; Reed College, B.A. Biology

**Prior Governmental Experience:**

East Multnomah County Soil and Water Conservation District Director and Associate Director

**Optional Information:**

I have worked on local conservation issues for more than two decades including serving as an East Multnomah Soil and Water Conservation District Director and Associate Director during the past six years. I am asking for your vote again so that I can continue to work to protect our environment and our communities. Some of my top priorities during the next four years include:

- Developing the District's Land Conservation Fund to permanently protect water quality, fish and wildlife habitat, and ecologically sensitive farmland in East Multnomah County;
- Expanding the District's conservation grant programs to support restoration and environmental education programs in East Multnomah County;
- Ensuring that the District's programs are accessible and achieve on the ground improvement in the environmental health of our most underserved communities;
- Working with partners to ensure that Outdoor School is fully funded for all sixth graders in East Multnomah County;
- Being a strong voice for protecting our environment and our communities. I believe the District should be a leader in advocating for the health of our soil, water, fish and wildlife and communities.

**Please get to know your Soil and Water Conservation District. We have amazing resources and outstanding staff to help you care for your land from small inner city lots to big farms at the eastern edge of the county.**