

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: 11/6/12

Original Statement
 Amended Statement

Name of Candidate (as it will appear on ballot) Kelly Caldwell Address 416 NE 28th 97232

Telephone (home) 503-849-9648 Telephone (work) _____ E-Mail K3LLYCALDW3CL@gmail.com

Filing for: Office of East Multnomah Solid & Water District
 Name of County/City/District _____
 Number of Position/Zone if applicable At large #2

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Kelly Caldwell

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information
 Occupation (present employment paid or unpaid), or the word "None"
 Occupational Background (previous employment paid or unpaid), or the word "None"
 Educational Background, or the word "None"
 Prior Governmental Experience (elected or appointed), or the word "None"
 Optional Information
 Statement(s) of Endorsement, if applicable (number filed: _____)
 Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate _____ Date Signed 9/10/12

503-849-9648

Phone Number of Agent (if applicable) _____

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

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Staff Initials JUR Photograph: Submitted Not Submitted Statement(s) of Endorsement: Yes # _____ No

Cash or Check Number \$25⁰⁰

Receipt Number 22943

Word / Number Count Total 193

KELLY CALDWELL for EMSWCD Director at large #1:

Occupation:

Volunteer Program Manager for Lift Urban Portland

Professional Background:

Community involvement coordination, outreach and education, political engagement and advocacy, community affairs, environmental education and activism.

Educational Background:

B.S. in Natural Resources & Environment, U of Mich.

Masters in Urban & Regional Planning, UNO

Prior governmental experience:

Successful policy advocacy on local budget issues, experience with local and global activist communities, point person for a public involvement contract for Lents Urban Renewal District 2001-2002, while employed at SE Uplift.

I am running for office because I want to:

* Promote organic gardening.

* Work to keep transgenic contamination (GMOs- aka genetically modified organisms) out of East Multnomah County (& the Pacific NW generally).

* Develop more tools to reduce excessive and improper use of pesticides and herbicides such as glyphosate (Roundup®).

* Increase involvement and education in soil health and water issues, and support deeper community engagement in local food security and food policy issues, through working with schools, congregations, and businesses on garden projects and volunteer programs, with special emphasis on under-represented populations.

Please vote for me. Thank you for your consideration.

See: GMOfreeOregon.org

For endorsements and further details.