

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

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**please type or print legibly in black ink**

↓ candidate name

Christopher L J Holden

filing for office of

Director

how name should appear on ballot

district, position or zone number *if applicable*

Chris Holden

Rural Fire Protection District #14, Position 1

residence address

931 NE Rohrbach, Corbett, Or 97109

county of residence

home phone

work phone

503-232-9217 chris@willamettepattern.com

503-695-3361

503-232-0793

fax

email address

date of election

503-232-9217

chris@willamettepattern.com

Tuesday, May 19, 2009

mailing address where all correspondence will be sent

PO Box 412, Corbett, Or 97109

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Vice President Willamette Pattern Works, Inc., 2001-Present; Owner Holden Industries, LLC, 2007-Present

occupational background *previous employment - paid or unpaid*

Volunteer Firefighter Multnomah County Rural Fire Protection District #14, 2001-2005; Engineer NIR Inc., 2000-2001; Patternmaker/CNC Programmer Willamette Pattern Works, Inc., 1994-2000; Wax Manufacturing Technician Precision Castparts Corporation, 1989-1994; Glazer Viking Industries, 1985-1989

↓ **educational background** *schools attended, use attachment if needed*

David Douglas High School      12      Diploma      General

Clackamas Community College      None      Investment Casting

Mt. Hood Community College      Certificates      CNC & Machine Tool Tech.

other

**continued on the reverse side of this form**

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**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

None

*By signing this document, I hereby state:*

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

3-17-09

date signed

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THE SECRETARY OF ELECTIONS

**for office use only**

(W)  
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22051  
receipt number

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