

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 18, 2021

Amended Statement

Name of Candidate (as it should appear on the ballot):

Stephanie D. Stephens

Filing for the Office of (complete what's applicable):

District/Position: David Douglas School District #40, Director, Position 2

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Committee to Elect Stephanie D. Stephens

Contact Information:

Phone: Cell: 503-849-0569 Work: _____ Home: _____

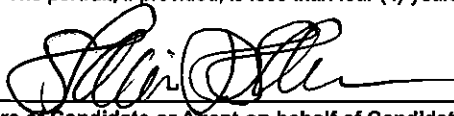
Email: stephaniedstephens@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

3/21/2021

Date Signed

RECEIVED
 21 MAR 22 AM 10:15
 DIRECTOR OF
 COUNTY OF
 CLATSOP

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Cash-receipt #: _____

Check #: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?
 Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (326 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Electronic Text, Candidate's Statement for County Voters' Pamphlet

Stephanie D. Stephens

David Douglas School District #40, Director, Position 2

Occupation (Present Paid or Unpaid)

Nonprofit professional; Grant writer

Occupational Background (Previous Paid or Unpaid)

Co-Founder, Unite Oregon; Program Manager, City of Portland; Center for Academic Excellence, Portland State University

Educational Background

The Evergreen State College, English, Bachelor of Arts
Portland State University, Public Administration Courses

Prior Government Experience (elected or appointed)

David Douglas School Board, Position 2 (2017-Present)

Optional Information

Along with a tremendous team of dedicated Board members, educators, administrators, community partners, families, students, and staff, I have worked over the past four years to make our district more equitable, inclusive, and responsive. Serving during a time of great change, a national racial justice reckoning, and a global pandemic has tested the district's leadership and resolve - but we have adapted and persisted, always focusing on the needs of our students and families.

In David Douglas, we have made strides to:

- Raise graduation rates and address persistent disparities
- Hire and retain educators and staff of color
- Provide new resources for Career and Technical Education (CTE)
- Engage our diverse families in district decision-making, and
- Provide needed support to students and families during the pandemic.

The COVID-19 crisis will undoubtedly challenge the gains we have made, and we need innovative, strategic, relentless leaders at the district's helm to keep us moving forward. I'm ready to work with the David Douglas community in the next four years to meet the challenges ahead. Together, we will safely re-open school buildings, continue to center on equity, and provide a quality education for all kids.

Proudly Endorsed by:


- Andrea Valderrama, David Douglas School Board Chair

Sahar Muranovic, David Douglas School Board Vice Chair
Jessica Vega Pederson, Multnomah County Commissioner
Susheela Jayapal, Multnomah County Commissioner
Carmen Rubio, Portland City Commissioner
East County Rising PAC

To view more supporters or learn about my position on the issues, visit www.stephforschools.com.

Awards

Multnomah County Citizen Involvement Award (2009); Spirit of Portland Award (2007)

A handwritten signature in black ink, appearing to read 'Sahar Muranovic', with a long horizontal flourish extending to the right.

3/21/2021