

1600 SE 190<sup>th</sup> Avenue, Portland OR 97233-5910 • PH. (503) 988-3043 • Fax (503) 988-3389

## 14 DAY OPPORTUNITY TO COMMENT

### Application for

A Significant Environmental Concern for Water Resources (SEC-wr) permit for the replacement of a culvert on the North Fork of Johnson Creek at the Springwater Trail.

This notice serves as an invitation to comment on the application cited and described below.

**Case File:** T2-2017-7420

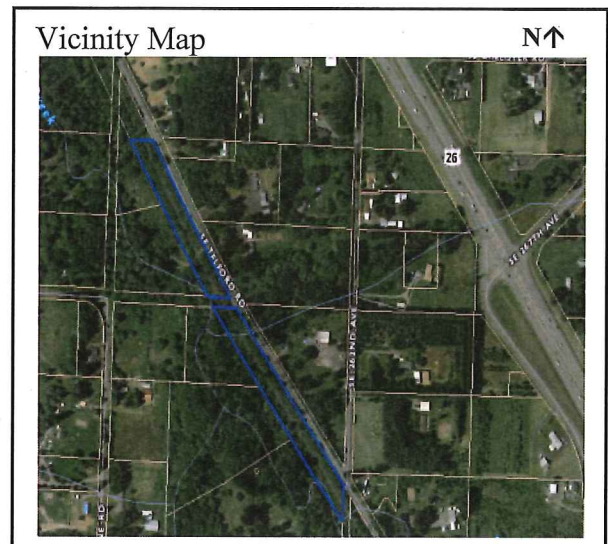
**Location:** Tax Lot 4600, Section 23D,  
Township 1 South, Range 3 East, W.M.  
R993230380

**Applicant:** Katie Songer  
Johnson Creek Watershed Council

**Base Zone:** West of the Sandy River Rural Plan  
Area (MUA-20)

**Overlays:** Significant Environmental Concern –  
Water Resource (SEC-wr)

**Proposal:** Replacement of the culvert on the North Fork of Johnson Creek at the Springwater Trail in order to provide fish passage for salmonids to enter the North Fork. A 36” round HDPE culvert will be replaced with a 12’ diameter pipe arch culvert. This is part of a multi-agency effort to open the entire North Fork to fish passage by 2018.



**Applicable Approval Criteria:** Multnomah County Code (MCC): 36.2820 (D) Multiple Use Agriculture, 36.0005 Definitions: Lot of Record, 36.2870 Lot of Record, 36.2885 Access, 36.4540 Application for SEC Permit, 36.4550 General Requirements for SEC-wr or SEC-h, 36.4555 Criteria for Approval of SEC-wr Permit-Water Resource  
Multnomah County Road Rules (MCRR): 4.00 et al Access to County Roads

Copies of the referenced Multnomah County Code sections can be obtained by contacting our office or by visiting our website at [multco.us/landuse/zoning-codes](http://multco.us/landuse/zoning-codes) under the link Chapter 36: West of Sandy River Rural Plan Area.

The Multnomah County Road Rules can be obtained by contacting our office or online at [multco.us/transportation-planning/plans-and-documents](http://multco.us/transportation-planning/plans-and-documents) under the link Multnomah County Road Rules.

**Comment Period:** Written comments regarding this application will be accepted if received by **4:00 p.m., June 23, 2017**. Comments should be directed toward approval criteria applicable to the request. Application materials and other evidence relied upon are available for inspection at the Land Use Planning office (*Tuesday-Friday 8am-4pm*) at no cost. Copies of these materials may be purchased for 30-cents per page. For further information regarding this application, contact Katie Skakel, Staff Planner at 503-988-0213, or by email at [katie.skakel@multco.us](mailto:katie.skakel@multco.us)

**Decision Making Process:** The Planning Director will render a decision on this application after the comment period expires. Notice of the Director's decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comments during the comment period. The Planning Director's decision can be appealed. An explanation of the requirements for filing an appeal will be included in the notice of decision.

**Important Note:** Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.

**Notice to Mortgagee, Lien Holder, Vendor, or Seller:**

ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.