

# Local Public Safety Coordinating Council

## Executive Committee

*Tuesday, September 6, 2016*

*7:30 to 9:00 a.m.*

**Multnomah Building - Room 315**

**501 S.E. Hawthorne Blvd.**

**Meeting Agenda**

### **Introductions, Announcements, & Approval of Minutes**

*Judy Shiprack, Multnomah County Commissioner*

15 minutes

*7:30 - 7:45*

### **Jail Bed Reduction Policy Updates**

75 minutes

*7:45 - 9:00*

- Law Enforcement Assisted Diversion (LEAD) Planning
- RN Screening at Booking Planning
- Aid and Assist Process Improvement
- Presiding Judge Order
- Sentenced Misdemeanants
- Adjustments in Structured Sanctions

### **Next Meetings:**

Tuesday, October 4<sup>th</sup>—LPSCC Executive Committee Leadership Meeting

Tuesday, November 1<sup>st</sup>—LPSCC Large Group Meeting

**Serving  
Public  
Safety  
Agencies in  
Multnomah  
County**