

# Local Public Safety Coordinating Council

## Executive Committee

*Tuesday, April 7, 2015*

*7:30 to 9:00 a.m.*

**Multnomah Building - Room 315**

**501 S.E. Hawthorne Blvd.**

### Meeting Agenda

<b>Introductions, Announcements, &amp; Approval of Minutes</b> <i>Commissioner Judy Shiprack, District 3, LPSCC Co-Chair</i>	10 minutes 7:30 - 7:40
<b>LPSCC Year End Report &amp; 2014 Public Safety Trends Report</b> <i>Lauren Brown, LPSCC Analyst</i>	10 minutes 7:40 - 7:50
<b>LPSCC and Juvenile Justice</b> <i>Abbey Stamp, LPSCC Executive Director</i>	60 minutes 7:50 - 8:50
--LPSCC Retreat Review	
--Prioritization	
<b>Legislative Updates</b>	10 minutes 8:50 - 9:00
<b>Adjournment</b>	

#### Next Meeting

May 5, 2015

Serving  
Public  
Safety  
Agencies in  
Multnomah  
County