

# Local Public Safety Coordinating Council

## Executive Committee

*Tuesday, February 2, 2016*

*7:30 to 9:00 a.m.*

**Multnomah Building - Room 315**

**501 S.E. Hawthorne Blvd.**

**Meeting Agenda**

<b>Introductions, Announcements, &amp; Approval of Minutes</b> <i>Commissioner Judy Shiprack, District 3, LPSCC Co-Chair</i>	15 minutes 7:30 - 7:45
<b>Criminal Justice Commission Presentations</b> <i>Michael Schmidt, CJC Director: Oregon Knowledge Bank</i> <i>Ross Caldwell, JRI Liaison: Metro Regional Implementation Council Data</i>	45 minutes 7:45 – 8:30
<b>Federal Criminal Justice Grants</b> <i>Sheri Campbell, Senior Grants Coordinator</i>	15 minutes 8:30 – 8:45
<b>LPSCC Year in Review</b> <i>Abbey Stamp, LPSCC Executive Director</i>	15 minutes 8:45 – 9:00
<b>Adjournment</b>	

**Next Meeting:**  
March 1, 2016

Serving  
Public  
Safety  
Agencies in  
Multnomah  
County