

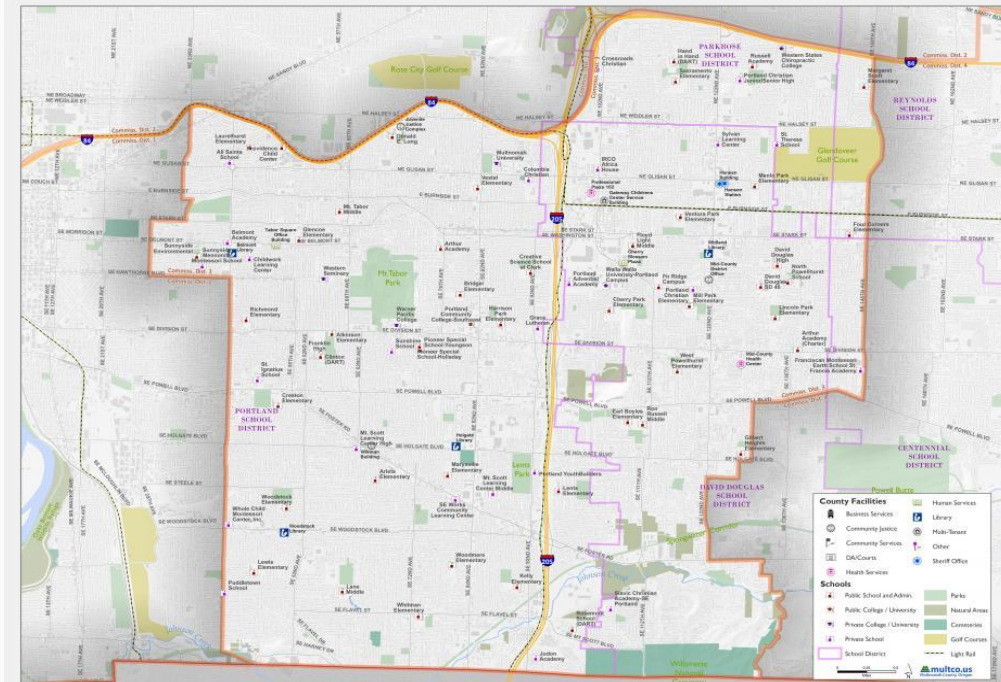
# East Portland/Multnomah County Update

Jessica Vega Pederson  
Multnomah County Commissioner  
District 3



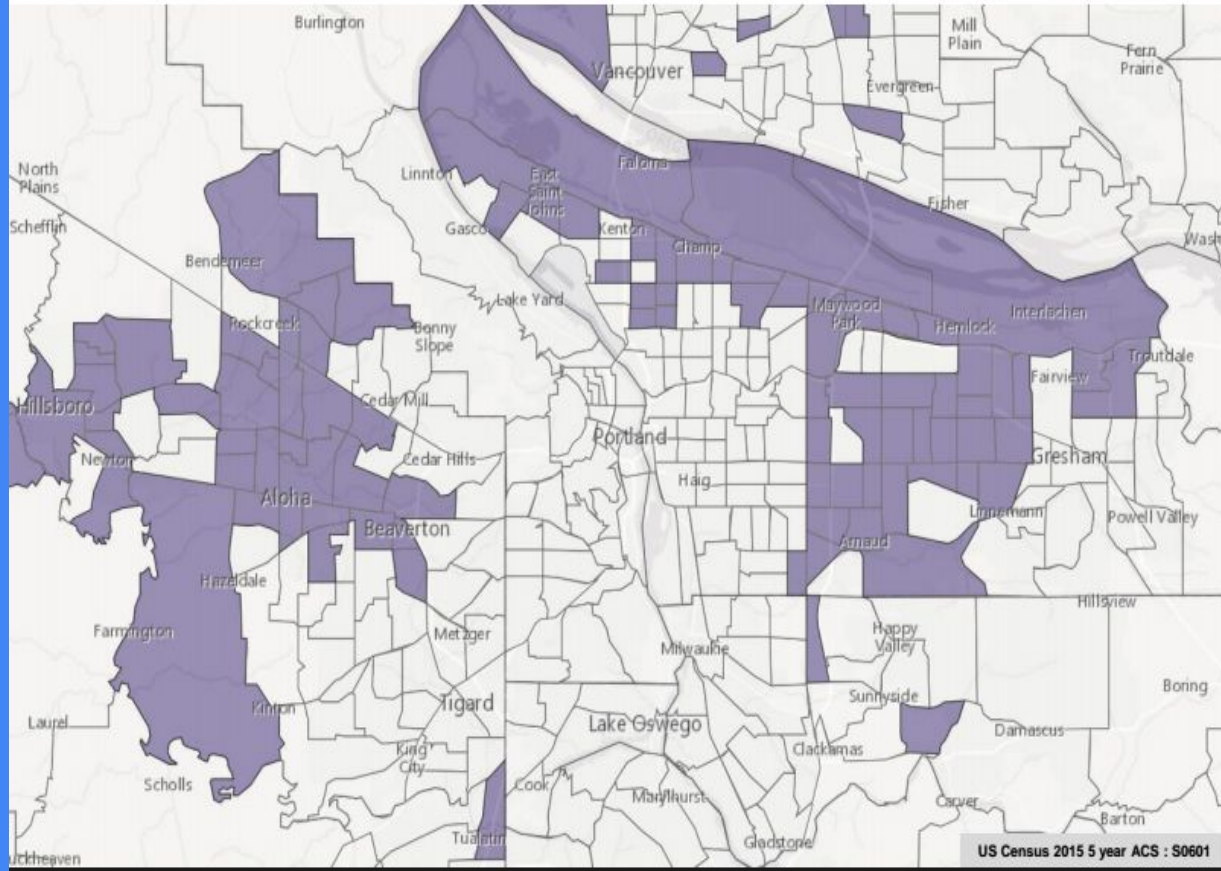
# District 3

- ~196,000 residents
- Smallest geographic district
- Consists nearly entirely of SE PDX
- Elected in 2016



# Demographics

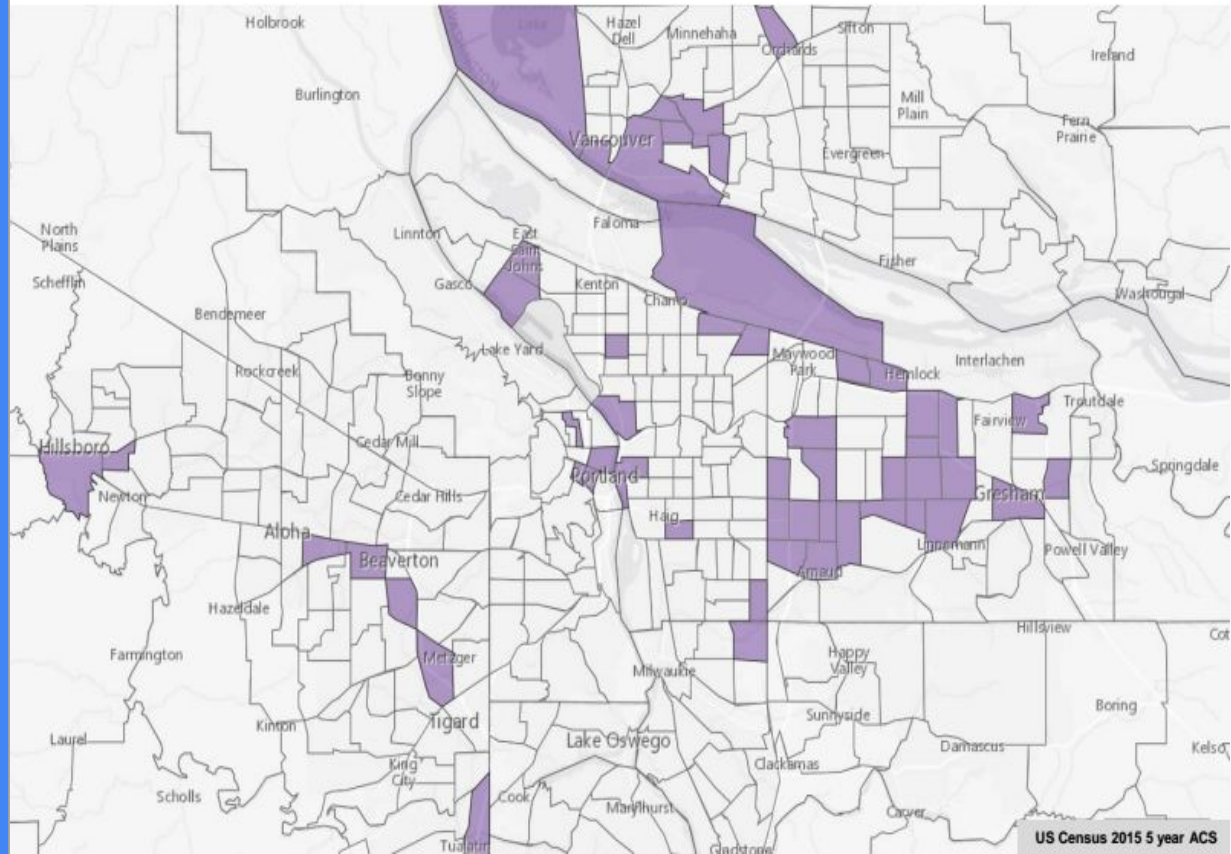
## People of Color 33% or greater



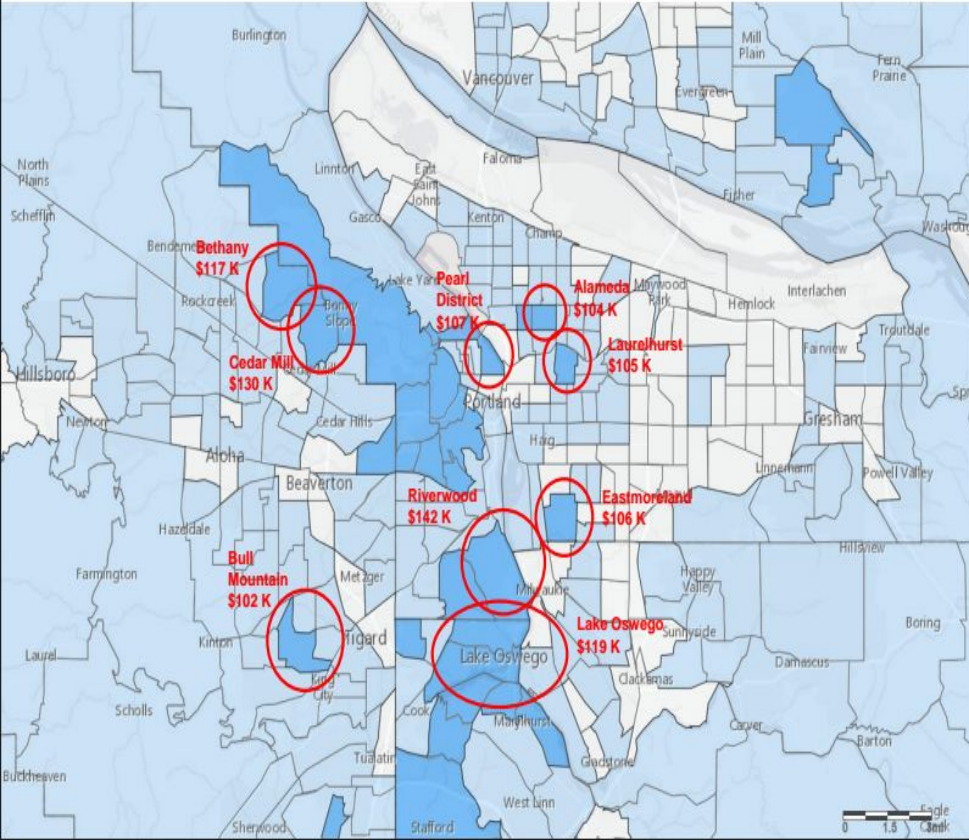
# Poverty Rate

## Poverty Rate

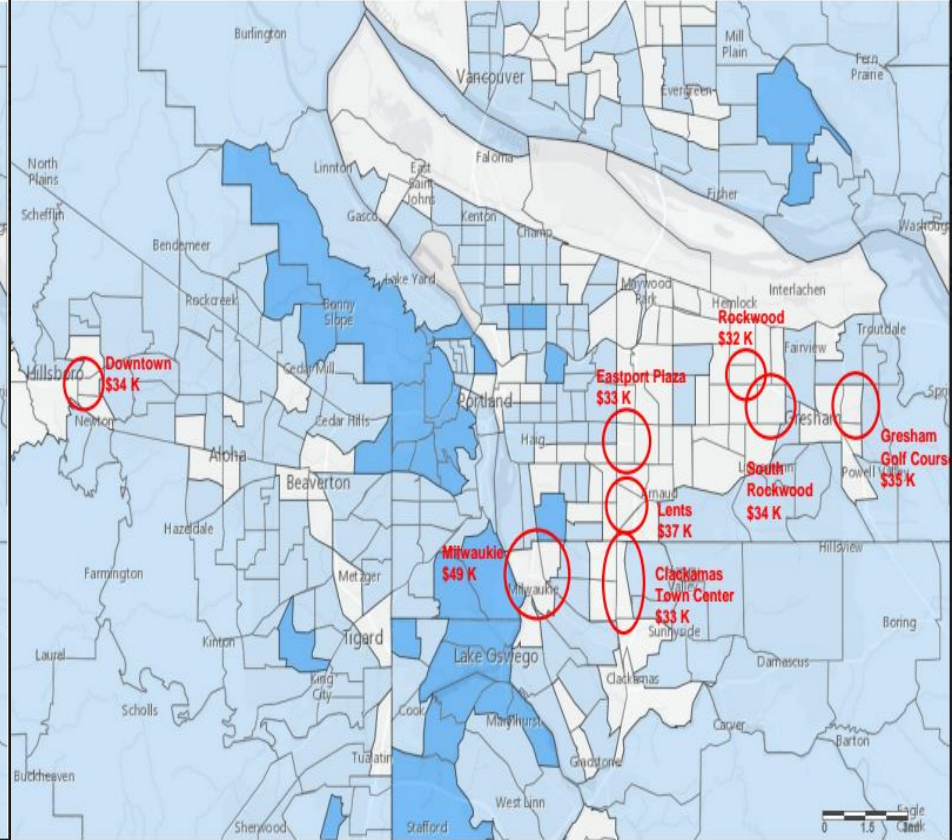
25% or greater



# Average Income by Census Tract - 2015



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# My Priorities

- Improve access to services for underrepresented communities.
- Invest in additional services and resources to combat housing crisis.
- Advocate for substantial transportation investment in neglected areas.
- Fight to increase pedestrian safety in high risk corridors, with a focus on pushing the community to meet its Vision Zero goals.
- Lead Multnomah County in sustainability and environmental justice.
- Create more economic opportunity in East Portland.

# First 90 Days



- Sponsored proclamation on importance of ACA
- Publically spoke out against Trump's racist and hateful immigration and refugee Executive Orders
- Allocated \$100,000 to education, outreach, and legal defense services for immigrant community
- Testified at City Council in favor of reduced speed on Outer Division
- Hosted first District 3 Constituent Coffee

# Multnomah County Budget

- \$1.88 Billion annual budget (\$500M in General Fund)
- 2% reductions for most agencies in FY18
- Priority: preserving existing services and expanding where possible.

## Dates to know:

- **April 20:** Chair's Proposed Budget
- **April 26:** Public Hearing #1  
IRCO, 10301 NE Glisan St.
- **May 3:** Public Hearing #2  
Multnomah Building, 501 SE Hawthorne Blvd.
- **May 10:** Public Hearing #3  
Multnomah County East Building,  
600 NE 8th St., Gresham.



# Library Community Meetings

The Multnomah County Library will be holding two meetings in April to gather public input on long-term facilities planning. Those dates are:

- Tuesday, April 4, 6:30 PM--North Portland Library
- Wednesday, April 5, 6:30 PM-- Midland Library

For more information: 503.988.5123

# Contact Me

- Phone: 503-988-5217
- Email: [District3@multco.us](mailto:District3@multco.us)
- Constituent Relations Liaison: Hayden Miller
  - Email: [hayden.j.miller@multco.us](mailto:hayden.j.miller@multco.us)
- Can assist with: County-related issues, connecting to the right agency or elected official, communicating your opinions or concerns to the Commissioner.



Questions?